

6/16/08  
(Special Meeting)

L-08-6 vaz

HOUSING ORDINANCE NO. 08-6

BY: **MARY GALINAS**  
(By Request - Public Housing Executive Director)

AN ORDINANCE AUTHORIZING THE DIRECTOR OF  
PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR THE  
PURCHASE OF A 2008 CHEVROLET IMPALA FOR THE  
PARMA PUBLIC HOUSING AGENCY, AND DECLARING AN  
EMERGENCY, AND DECLARING AN EMERGENCY

WHEREAS, the Parma Public Housing Agency Procurement Policy authorizes the Agency to utilize non-competitive negotiation procedures for such purchase;

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service is hereby authorized to enter into a contract with Bigelow Chevrolet for the purchase of a 2008 Chevrolet Impala for the Parma Public Housing Agency at a cost not to exceed \$16,285.25.

Section 2. That the Director of Public Service is hereby authorized to execute said contract and to take such action and to execute such other documents and amendments thereto as may be necessary as are approved by the Law Director.

Section 3. That funds for said purchase shall be paid from Fund No. 270-270-Parma Public Housing-HUD, Account No. 61014-08006-Operating Supplies & Materials.

Section 4. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 5. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to purchase this vehicle in the near future, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_

\_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_  
CLERK OF COUNCIL

APPROVED: \_\_\_\_\_

FILED WITH  
THE MAYOR: \_\_\_\_\_

\_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO